

Alfred D. Price

July 6, 1947 - May 2, 2023

A Celebration of Life

2 p.m. Saturday, May 27, 2023

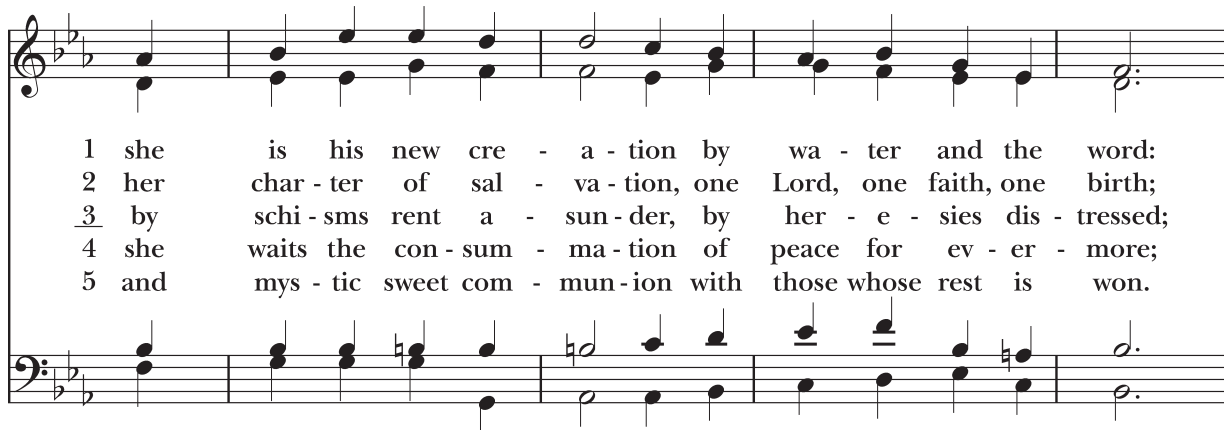
St. Paul's Cathedral, Buffalo

Prelude

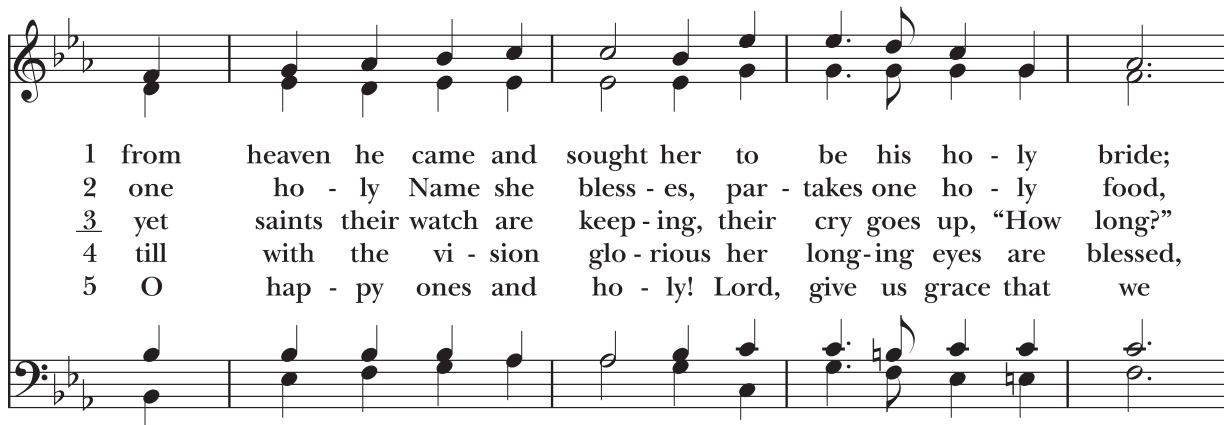
OPENING HYMN #525; *please rise, as able*



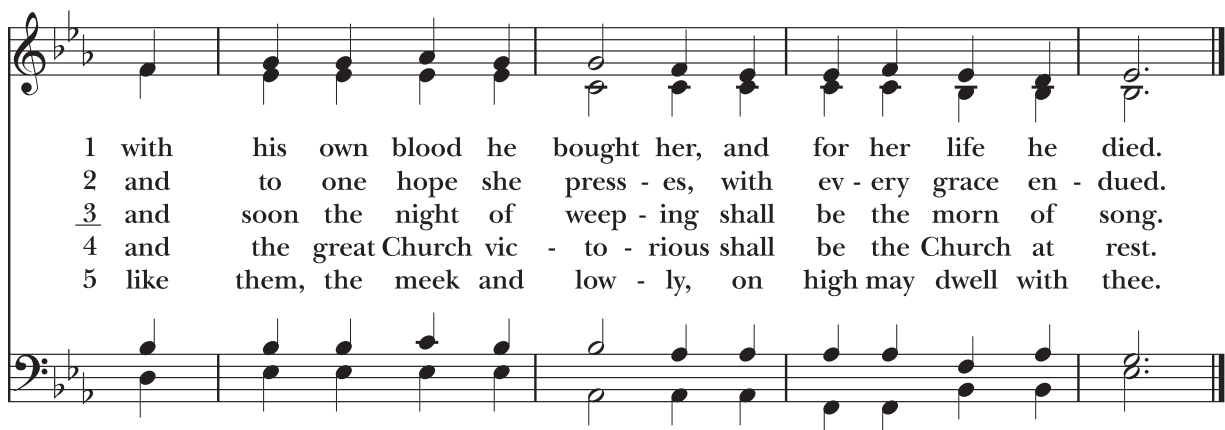
1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

Opening Anthem

Remain standing as the Celebrant prays

The Collects

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray ...

THE LITURGY OF THE WORD

The people may be seated.

FIRST READING Isaiah 61:1-3 – *Eric Hand-Smith, reader*

The spirit of the Lord God is upon me,
because the Lord has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the broken-hearted,
to proclaim liberty to the captives,
and release to the prisoners;
to proclaim the year of the Lord's favor,
and the day of vengeance of our God;
to comfort all who mourn;
to provide for those who mourn in Zion –
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.
They will be called oaks of righteousness,
the planting of the Lord, to display his glory.

After the reading, the Reader may say

The Word of the Lord.

People **Thanks be to God.**

PSALM Psalm 116 – *Sarah J. Strossman, leader*

Respond by half verse, as indicated in bold type

I love the Lord, because he has heard the voice of my supplication,
People **because he has inclined his ear to me whenever I called upon him.**
The cords of death entangled me; the grip of the grave took hold of me;
I came to grief and sorrow.
Then I called upon the Name of the Lord:
“O Lord, I pray you, save my life.”
Gracious is the Lord and righteous;
our God is full of compassion.
The Lord watches over the innocent;
I was brought very low, and he helped me.
Turn again to your rest, O my soul,
for the LORD has treated you well. >>>

For you have rescued my life from death,
my eyes from tears, and my feet from stumbling.
I will walk in the presence of the Lord
in the land of the living.
I believed, even when I said, "I have been brought very low."
In my distress I said, "No one can be trusted."
How shall I repay the Lord
for all the good things he has done for me?
I will lift up the cup of salvation
and call upon the Name of the Lord.
I will fulfill my vows to the Lord
in the presence of all his people.
Precious in the sight of the Lord
is the death of his servants.
O Lord, I am your servant;
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**
I will offer you the sacrifice of thanksgiving
and call upon the Name of the Lord.
I will fulfill my vows to the Lord
in the presence of all his people,
In the courts of the Lord's house,
in the midst of you, O Jerusalem. Hallelujah!

SECOND READING Revelation 21:1-7 – *Laura Wesley, reader*

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them; they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children."

After the reading, the Reader may say

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN #460 *please stand, as able*



1 Al - le - lu - ia! sing to Je - sus! his the
2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
2 cloud from sight re - ceived him, when the for - ty
3 ces - sor, friend of sin - ners, earth's Re - deem - er,
4 in the veil hast en - tered, robed in flesh, our
5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
2 days were o'er, shall our hearts for - get his
3 plead for me, where the songs of all the
4 great High Priest: thou on earth both Priest and
5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.
2 prom - ise, "I am with you ev - er - more?"
3 sin - less sweep a - cross the crys - tal sea.
4 Vic - tim in the eu - cha - ris - tic feast.
5 na - tion hath re - deemed us by his blood.

GOSPEL John 14:1-6 – *The Rev. Tom Tripp, Deacon*

The Holy Gospel of our Savior Jesus Christ according to ...

People **Glory to you, Lord Christ.**

[Jesus said,] “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Reflections *The people may sit*

The Rev. Matt Lincoln – *Rector, Trinity Episcopal Church, Buffalo*

Samina Raja – *Professor, Department of Urban and Regional Planning, University at Buffalo*

Alfred D. Price V – *son*

The Homily

The Rev. Dr. Daniel Pinti

The Apostles’ Creed *The people stand as able*

Celebrant begins

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

All **I believe in God**, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People *Led by Archdeacon Diana Leiker*

Please remain standing or kneel, as able; leader begins,

For our brother Al, let us pray to our Lord Jesus Christ who said,
“I am Resurrection and I am Life.”

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Al,
and dry the tears of those who weep.

People **Hear us, Lord.**

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

People **Hear us, Lord.**

You raised the dead to life; give to our brother eternal life.

People **Hear us, Lord.**

You promised paradise to the thief who repented; bring our brother to the joys of heaven.

People **Hear us, Lord.**

Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

People **Hear us, Lord.**

He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

People **Hear us, Lord.**

Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

Silence may be kept.

The Celebrant concludes,

Lord Jesus Christ, we commend to you our brother AI, who was reborn by water and the Spirit in Holy Baptism. Grant that his death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. **Amen.**

The Peace

Celebrant

The peace of Christ be always with you.

People **And also with you.**

HOLY COMMUNION

OFFERTORY ANTHEM - "Let the Heaven Light Shine On Me" - *Moses Hogan (1957-2003)*

The Great Thanksgiving

The Celebrant faces the People and says

God be with you.

People **And also with you.**

Lift up your hearts.

People **We lift them to the Lord.**

Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere ...

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S125 - Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The musical score is written on five staves in G major and 4/4 time. It features a melody with lyrics underneath. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,". The second staff continues: "heaven and earth are full of your glo - ry. Ho -". The third staff: "san - na in the high - est. Ho - san - na in the high - est.". The fourth staff: "Blessed is he who comes in the name of the Lord. Ho -". The fifth staff concludes: "san - na in the high - est. Ho - san - na in the high - est.".

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love ...

"... do this for the remembrance of me." Therefore, according to his command, O Father:

Celebrant and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all ...

... By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory for ever and ever.
Amen.**

The Breaking of the Bread

The Celebrant breads the consecrated bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Cantor/choir sings the following through once, then congregation repeats

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.
Al - le - lu - ia! Al - le - lu - ia! Al - le lu - ia! Al - le - lu - ia!

Michael McCarthy - public domain

The Celebrant says the following Invitation

The Gifts of God for the People of God.

You are invited to a single line in the main aisle for communion at the high altar or the station at the transept and you may return to your pew by the side aisles. Anyone needing assistance may indicate so to an usher and it will be brought to you at the end.

Receive bread with both hands open and receive the chalice (wine) to drink from the cup, or simply consume the bread only, which we consider full communion.

Gluten-free bread is available at both stations.

To receive a blessing, indicate your desire by crossing your arms over your heart.

COMMUNION HYMNS

#645 - The King of Love My Shepherd Is

1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness

1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I

1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-les-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

#508 - Breathe On Me Breath of God

1 Breathe on me, Breath of God, fill me with life a - new,
 2 Breathe on me, Breath of God, un - til my heart is pure,
 3 Breathe on me, Breath of God, till I am whol - ly thine,
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
 un - til with thee I will one will, to do or to en - dure.
 till all this earth - ly part of me glows with thy fire di - vine.
 but live with thee the per - fect life of thine e - ter - ni - ty.

#764 Wonder, Love, and Praise - Taste and See

Taste and see. Taste and see the good - ness

of the Lord. O taste and see. Taste and

see the good - ness of the Lord, of the Lord. **fine**

1. I will bless the Lord at all times.
 2. Glo - ri - fy the Lord with me.
 3. Wor - ship the Lord all you peo - ple.

His praise shall al - ways be on my
 To - geth - er let us all praise his
 You'll want for noth - ing if you

lips; _____ my soul shall
 name. _____ I called the
 ask. _____ Taste and

glo - ry in the Lord; _____ for
 Lord and he an - swered me; _____ from
 see that God is good; _____ in

he has been so good to me. _____
 all my trou - bles he set me free. _____
 him we need put all our trust. _____

Prayer After Communion

Celebrant and People - please stand, as able

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

The Commendation

The Celebrant and other ministers take their places at the body.

This anthem is said; People join parts in bold type

Give rest, O Christ, to your servants with your saints,

People

**where sorrow and pain are no more,
 neither sighing, but life everlasting.**

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

**Give rest, O Christ, to your servants with your saints,
 where sorrow and pain are no more,
 neither sighing, but life everlasting.**

The Celebrant, facing the body, says

Into your hands, O merciful Savior, we commend your servant Al. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

A Deacon dismisses the People

Let us go forth in the name of Christ.

People **Thanks be to God.**

CLOSING HYMN #208

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.



1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread



1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Alfred D. Price

Born July 6, 1947, and raised in Buffalo, N.Y., Alfred graduated with Honors from Bennett High School in 1965. Winning a National Achievement Scholarship Award, he matriculated at Princeton with the Class of '69. He was one of sixteen African-American students admitted to enter in the Fall of 1965, and those sixteen were more Black students than Princeton had graduated in all 223 years of her prior history.

After graduating, Alfred and a friend who graduated that same year from Harvard developed and operated a special education project, Afro-Americans for Educational Opportunity, funded by the Carnegie Corporation of New York, and based at Harvard University. Alfred returned to Princeton in 1971 to study architecture, and four years later earned the highest professional degree offered in the field at that time, the Master of Architecture and Urban Planning. He took a teaching job at the School of Architecture at the New Jersey Institute of Technology, where he was quickly promoted to Assistant Dean. In 1977, he returned home assuming his position in the School of Architecture and Planning at the University at Buffalo as Assistant Dean with the rank of Assistant Professor. He earned faculty tenure in the Department of Urban and Regional Planning in 1981, and spent the next 38 years at UB as a professor and administrator. He was author of dozens of professional planning reports and scholarly articles. In 2000 he was awarded one of the state university system's highest honors, the Chancellor's Award for Excellence in Teaching.

Following in the footsteps of both his parents, Alfred was heavily involved in and committed to community service. He was project director for the study Buffalo's Public Art, which resulted in the City Charter being amended to create the Buffalo Arts Commission. Alfred was appointed a member of the BAC, and served on it continuously for sixteen years. He was director of technical services for the Entertainment District Project that led to the restoration and refurbishing of Buffalo's downtown theater district. He was a consultant to the Pratt-Willert Village housing re-development in the city's Ellicott District that created nearly five hundred units of new single-family housing. Alfred's civic accomplishments were recognized in 1987 by the National Conference of Christians and Jews (now the National Federation for Community and Justice) with their Community Service Award.

Price was an active member of the Pundit Club of Buffalo, tapped to join in 1983. In 1995 he was appointed Secretary, a capacity in which he served until his demise in 2023. A lifelong Episcopalian, Alfred was elected ten times by the Diocese of Western New York to serve at the national level as Deputy to the General Convention of The Episcopal Church. In 2018 he was awarded the Walter Decoster Dennis Award for Canonical and Ecclesiastical Leadership by the Union of Black Episcopalians. In November of 2020, the Bishop of Western New York, the Rt. Rev. Sean Rowe, conferred upon Alfred the honorary title of "Canon for Architecture and Planning."

Alfred's life is celebrated by his wife of thirty-two years, the Rev. Canon Barbara J. Price; by four children: Douglas (Emily), Sarah Strossman (John), Eric Hand-Smith (April), and Megan; by nine grandchildren: Courtney, Lukas, Ruby, Gus, Emily, Jay, Ian, Anna and Nia; by cousins Laura Thornton Wesley, Loren Glasper, Michael Logan, and the Rt. Rev. Gayle E. Harris; and by other relatives and many, many friends.

SERVING IN WORSHIP

The Rt. Rev. Sean W. Rowe – *Bishop and Celebrant*

The Rev. Dr. Daniel Pinti – *Priest, St. Peter's Eggertsville, Preacher*

The Rev. Diana Leiker – *Archdeacon*

The Rev. Tom Tripp – *Deacon, St. Peter's Eggertsville*

The Very Rev. Twila Smith – *Cathedral Dean, Assisting*

Wayne A. Blassingame – *UBE and St. Philip's Buffalo, Crucifer*

Thomas Ashford, *St. Peter's Niagara Falls, Honorary Crucifer*

Eric Hand-Smith, Sarah J. Strossman, Laura Wesley – *Readers*

The Rev. Matt Lincoln, Samina Raja, Alfred D. Price V – *Reflections*

Don Fellows – *Organist*

Cathedral Choir

Jaman E. Dunn – *Interim Director*

Emily Barger, Nick Darling, Daniel Galley,

Patricia Hills, Dee Jakel, Estelle Siener

Greeters/Ushers

Gabrie'l Atchison – *Union of Black Episcopalians*

Paul Nevergold – *UBE and St. Philip's Episcopal Church*

Su Hadden, Kim O'Connell – *Cathedral*

Cathedral Hospitality and Support

Chris Casto, Kim O'Connell, Evelyn Smigelsky

The Rev. Canon Earle King

Thomas Heyer – *Livestream*

Del Milander, Judy Elliott – *Altar Guild*

Welcome Everything you need to participate in worship is in this bulletin. We invite you to join in praying, singing, and responding, as you are comfortable. Greeters are available at the back of the church to assist you.

Restrooms are located on the lower level. From the elevator, proceed through the double glass doors into the Walker Room and look to your right for the accessible restroom. Additional restrooms are on the same level, to the left as you enter through the glass doors, located just past the kitchen.

Elevator located at the back of the church (Narthex); accessible exit at the lower level.

Stairs to the lower level are located at the back of the Richmond Chapel; as you face the high altar, the Richmond Chapel/stairs are to the left.

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Canon Michael McCarthy, Washington National Cathedral.*

The chalice used at the high altar today
is from the Church of the Ascension, where Al Price
was a member, from childhood,
and where he and Barbara were married.
*With gratitude to Good Shepherd, Buffalo,
which is now the steward of this historic chalice.*

For a video of today's worship service,
go to www.youtube.com/@SPCBuffalo/streams
or view at www.facebook.com/spcbuffalo

THE PARTNERSHIP DIOCESES OF NWPA & WNY
The Rt. Rev. Sean W. Rowe, Bishop

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